



# Boston Borough Council

**Chief Executive  
Rob Barlow**

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Wednesday 29 October 2025

## **Notice of meeting of the Overview & Scrutiny Committee**

Dear Councillor

You are invited to attend a meeting of the Overview & Scrutiny Committee  
on **Thursday 6th November 2025 at 6.30 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow  
Chief Executive**

### **Membership:**

Chairman:	Councillor Paul Gleeson
Vice-Chairman:	Councillor Neil Drayton
Councillors:	Alison Austin, Richard Austin BEM, David Brown, Emma Cresswell, Anne Dorrian, Stuart Evans, Andy Izard, Patricia Marson, Barrie Pierpoint, Ralph Pryke, Lina Savickiene, David Scoot and Suzanne Welberry

Quorum 5

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## **Agenda**

### **Part I - Preliminaries**

#### **A Apologies for Absence**

To receive apologies for absence and notification of substitutes *(if any)*.

#### **B Declarations of Interest**

To receive declarations of interests in respect of any item on the agenda.

## **C Minutes**

(Pages 1 - 16)

To sign and confirm the minutes of the previous meeting.

## **D Public Questions**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Monday 3<sup>rd</sup> November 2025.

## **Part II - Agenda Items**

### **1 Annual Monitoring report - South and East Lincolnshire Council's Community Lottery Scheme** (Pages 17 - 28)

(A report by Emily Spicer, Assistant Director – Housing and Communities)

### **2 Quarter 1 25/26 Performance Report** (Pages 29 - 56)

(A report by James Gilbert, Assistant Director – Corporate)

### **3 Work Programme and Forward Plan** (Pages 57 - 70)

(For Members to note/discuss the Committee's current Work Programme and the Council's Forward Plan)

### **4 Exclusion of Public and Press**

To consider resolving - That under Section 100(A)(iv) of the Local Government Act 1972 the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act (as amended).

### **5 SELCP Sub-regional Leisure Operating Agent Procurement** (Pages 71 - 80)

(A presentation by Mark Humphreys, Head of Special Projects)

## **Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

## **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314502.